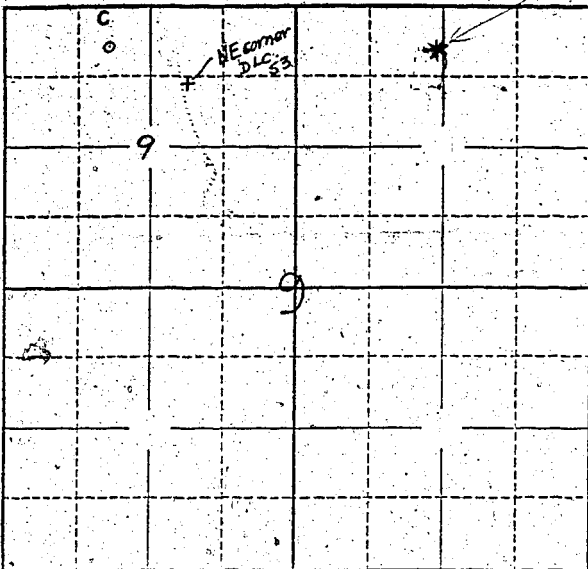


Township 3 S Range 2 E, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Clackamas } ss.

The J. M. Smucker Co.

I, By: Ramus Brady, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*[Handwritten Signature]*  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of February, 1958.

My commission expires 1st

*[Handwritten Signature]*  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 15th day of February, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1548

Witness my hand this 1st day of December, 1958

*[Handwritten Signature]*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$ 20.00

GR. 1548