

**FINAL PROOF MAP
FOR
HANCY - JEAN WRIGHT**

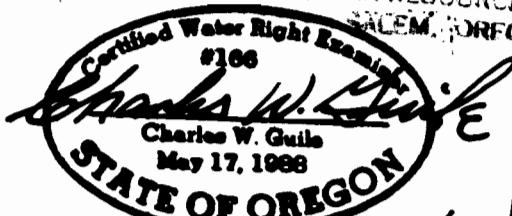
SECTION 35, T 19 S.R. 3 W.W.M.
LAKE COUNTY, OREGON

MARCH 27, 1995
FILE NO. SWR-148

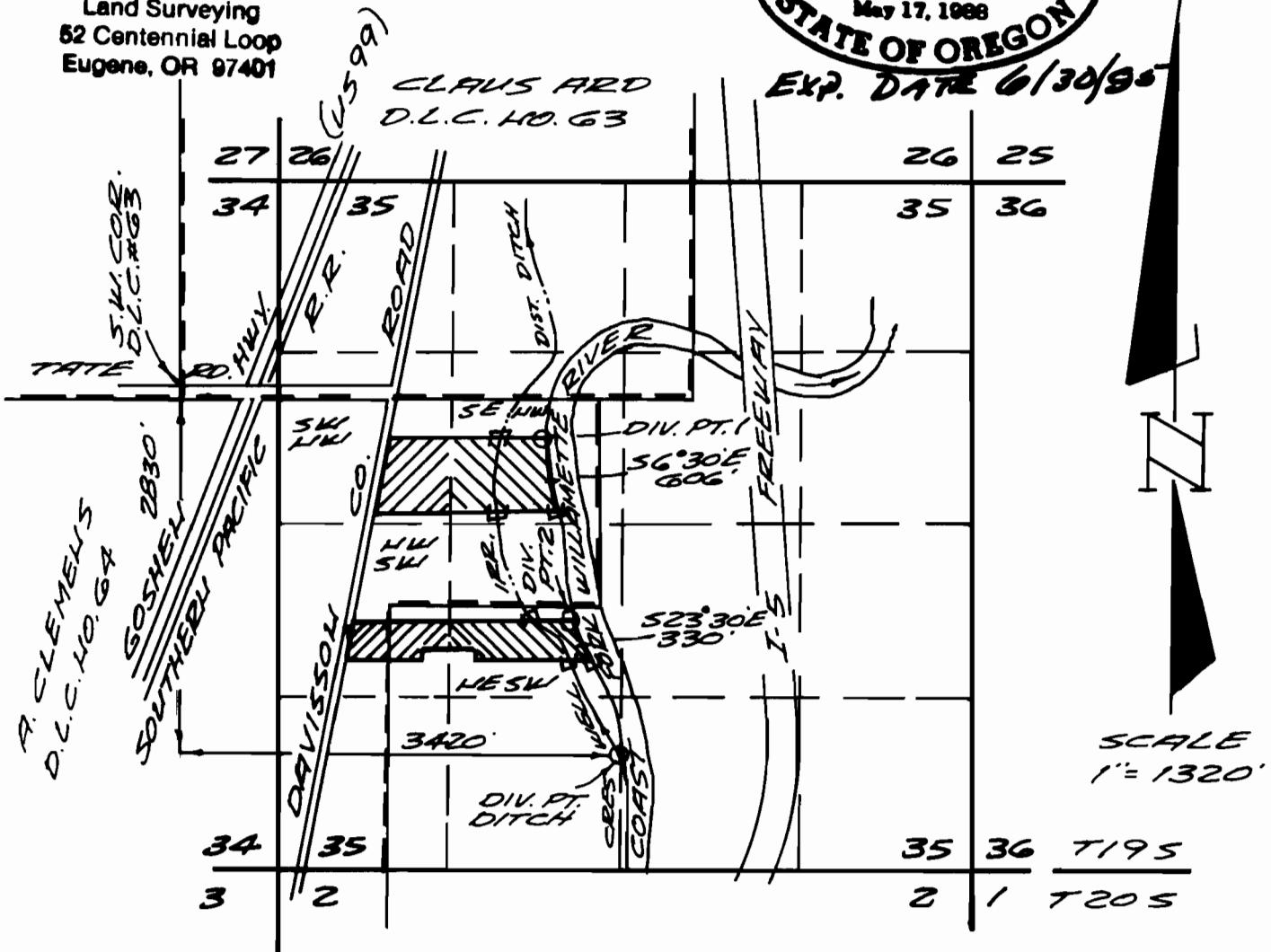
RECEIVED

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WATER RESOURCES DEPT.
SALEM, OREGON



STATE OF OREGON
Exp. DATE 6/30/95



THIS MAP IS FOR WATER RIGHT
PURPOSE ONLY AND IS NOT INTENDED
TO PROVIDE DIMENSIONS FOR
LOCATING PROPERTY BOUNDARIES

FILE NO. SWR-148
PREPARED FROM RECORDS
BY: CHARLES W. GUILE

DIV. PT. #1 320.0 SOUTH AND
2740.0 EAST OF THE S.W.
COR. D.L.C. 40.63

DIV. PT. #2 1715.0 SOUTH
AND 2780.0 EAST OF THE
S.W. COR. D.L.C. 40.63

95-15