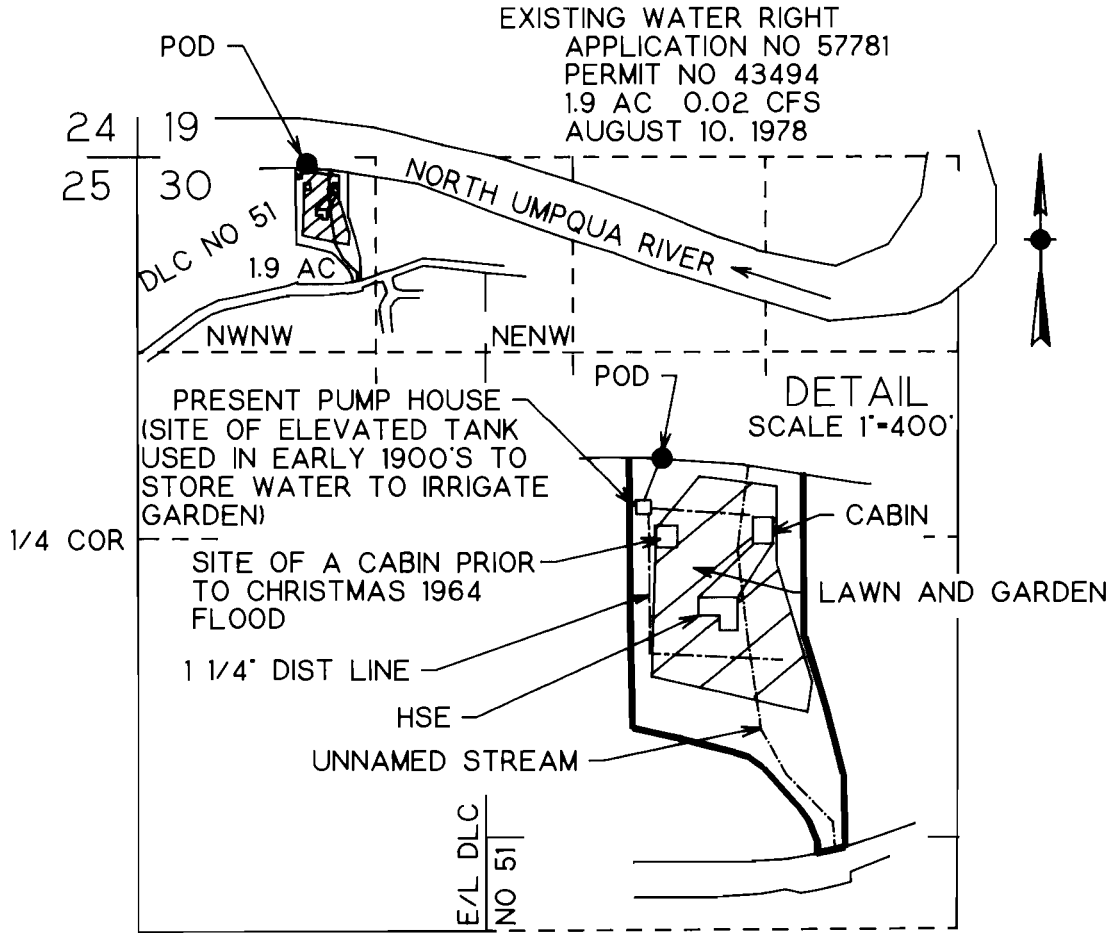


REVISED MAP 2/94  
T26S, R5W, WM

SCALE 1" = 1320'  
COUNTY OF DOUGLAS

SWR-295

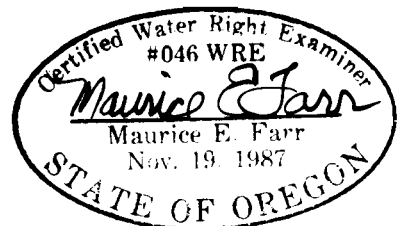


POD IS 2500 FT N AND 1120 FT E FROM W 1/4 COR SEC 30

# VESTED WATER RIGHT MAP

## PRE-1909 CLAIM OF BENEFICIAL USE

THIS IS A LOCATION MAP FOR A VESTED WATER RIGHT BY WILLIAM A OR SANDRA L MICHELL. THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE VESTED WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.



EXPIRES 12-31-95