

TOWNSHIP 6 SOUTH, RANGE 4 WEST, W.M.
Section 25

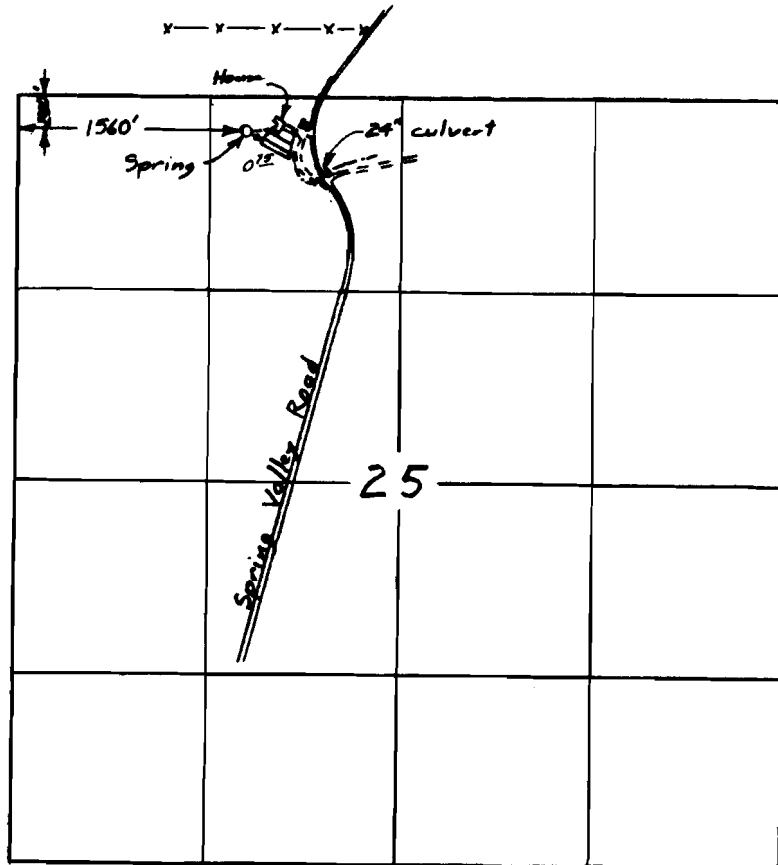
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WATER RESOURCES
DEPARTMENT



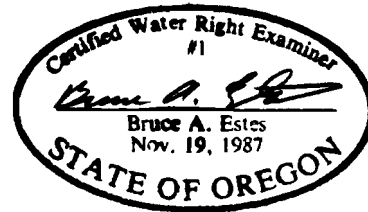
Scale 1" = 1320'



Adjudication Claim Map
for

SAMUEL J. BARKER

Surveyed January 11 & 28, 1993



This map is for the purpose of locating a water right only and has no intent to provide legal dimensions or the location of property lines.