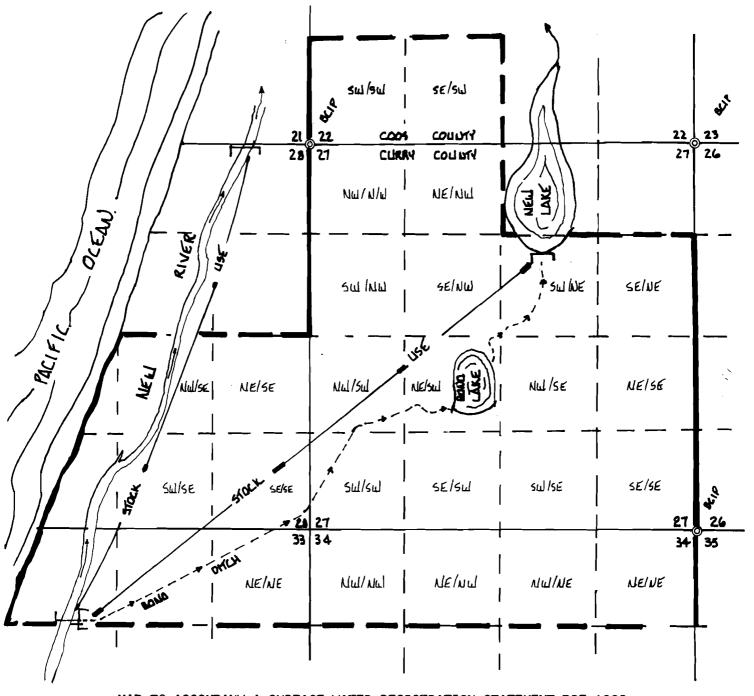
## SOUTH, RANGE 15 WEST, W.M. 30 TOWNSHIP

## COOS AND CURRY COUNTIES, OR



MAP TO ACCOMPANY A SURFACE WATER REGISTRATION STATEMENT PRE-1909

PREPARED FOR: GERALD KAMPH P.O. Box 68

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PREPARED BY:

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LEGEND: —— ownership lines

greas of rivers-ditches [-----]

for stock watering/described in the remarks section of application

DATE:

DEC. 2, 1991

SCALE:

1"==1320'

DISCLAIMER: This map is for the purpose of indentifying a water right only and is not intended to provide legal dimensions of ownership lines.



