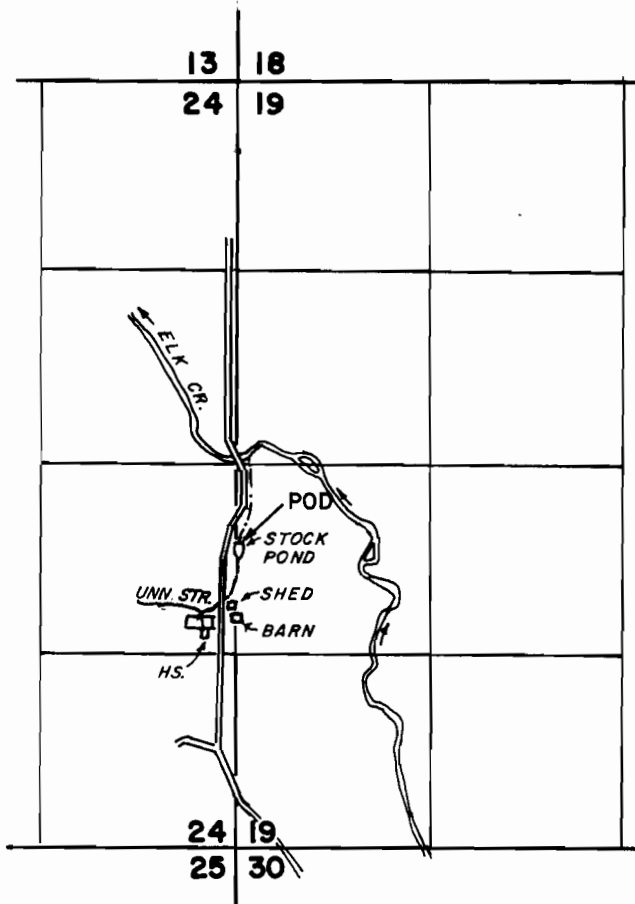


T. 22 S., R. 4 & 5 W., W.M.

RECORDED  
JAN 19 1992  
WATER RIGHTS DEPT  
COLUMBIA COUNTY



4" = 1 MI.

WATER RIGHT MAP FOR

OPAL M. JORDAN

SURVEYED ON JAN. 21, 1992

BY:



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

POD IS 2100 FT. N. & 10' E. FROM SE COR. SEC. 24