



**CCJ FILING COVER SHEET**

Submitted by:

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 Department : Public Works Administration  
 Phone : 541 440 -4811 4481

MAY 06 2022

DOUGLAS COUNTY CLERK

1. Record in the Deed Records?  Yes or  No

2. Please select where this document should be filed by checking the box to the left of the document type  
 (REQUIRED; CHOOSE ONLY ONE):

<input type="checkbox"/> Administrative Matters (includes Board of Commissioner Administrative Matters) 1000	<input type="checkbox"/> Information Technology Department 12000
<input type="checkbox"/> Animal/Dog Control 8000	<input type="checkbox"/> Justice of the Peace 32000
<input type="checkbox"/> Assessor 6000	<input type="checkbox"/> Land Department 16000
<input type="checkbox"/> Auditor 5000	<input type="checkbox"/> Land Use Matters (Private Owned) 33000
<input type="checkbox"/> Board of Commissioners – Regular Meetings 1001	<input type="checkbox"/> Library 18000
<input type="checkbox"/> Board of Commissioners – Special Meetings 1002	<input type="checkbox"/> Management and Finance (includes Purchasing) 35000
<input type="checkbox"/> BOPTA 7000	<input type="checkbox"/> Miscellaneous 31000
<input type="checkbox"/> Budget 9000	<input type="checkbox"/> Ordinances 2000
<input type="checkbox"/> County Building Facilities 17000	<input type="checkbox"/> Parks (Including Salmon Harbor) 48000
<input type="checkbox"/> County Clerk 11000	<input checked="" type="checkbox"/> Public Works/Road Department 37000
<input type="checkbox"/> Elections 19000	<input type="checkbox"/> Sewerage Systems 43000
<input type="checkbox"/> Environmental Health 4000	<input type="checkbox"/> Sheriff 25000
<input type="checkbox"/> Fairgrounds 13000	<input type="checkbox"/> Sheriff Special Services 26000
<input type="checkbox"/> Franchises 21000	<input type="checkbox"/> Special Districts 50000
<input type="checkbox"/> General Services (includes Fleet) 53000	<input type="checkbox"/> Streets 41000
<input type="checkbox"/> Health & Social Services 15000	<input type="checkbox"/> Taxes, Tax Collector 40000
<input type="checkbox"/> Housing Authority 47000	<input type="checkbox"/> Water Resources 46000
<input type="checkbox"/> Human Resources (includes insurance policy, related matters) 10000	<input type="checkbox"/> Youth Services 60000
<input type="checkbox"/> Improvement Liens 39000	<input type="checkbox"/> OTHER _____ Index Number

3. Document Type (REQUIRED; CHOOSE ONLY ONE):

<input type="checkbox"/> Abstract 010	<input type="checkbox"/> Advertising 020	<input type="checkbox"/> Affidavit 030	<input type="checkbox"/> Amendment 035	<input type="checkbox"/> Annexation 040
<input type="checkbox"/> Application 045	<input type="checkbox"/> Appointments 050	<input type="checkbox"/> Appropriation 060	<input type="checkbox"/> Bid & Proposals 080	<input type="checkbox"/> Bonds 090
<input type="checkbox"/> Certificates 110	<input type="checkbox"/> Classifications 120	<input type="checkbox"/> Contracts/Agree 130	<input type="checkbox"/> Deeds 150	<input type="checkbox"/> Easements 170
<input type="checkbox"/> Exchange 180	<input type="checkbox"/> Fund Transfer 200	<input type="checkbox"/> Grants/Related 205	<input type="checkbox"/> Hearing Notice 210	<input type="checkbox"/> Insurance Policies 230
<input type="checkbox"/> Leases 280	<input type="checkbox"/> Minutes 300	<input checked="" type="checkbox"/> Ordinances 340	<input type="checkbox"/> Order of Sale 350	<input type="checkbox"/> Permits, Licenses 360
<input type="checkbox"/> Petitions 365	<input type="checkbox"/> Planning 370	<input type="checkbox"/> Report/Findings 410	<input checked="" type="checkbox"/> Resolutions 420	<input type="checkbox"/> Vacations 500
<input type="checkbox"/> Warrants/Checks 520	<input type="checkbox"/> Zone Change 550			

4. Date of Minutes: \_\_\_\_\_ 5. Contract & Extension # OR Grant OR Ordinance#: \_\_\_\_\_

6. Name(s) to be Indexed (INDICATE ALL THE NAMES TO BE INDEXED) – USE ADDITIONAL SHEET IF NECESSARY  
**Example:** Road Name, Names of Grantor/Grantee, Park Name, Company Names, Committee Name, District Name, etc.

- a. Amended Order b. Requesting Governor Issue a Declaration, Pursuant  
 c. to ORS 536.740, That a Severe, Continuing d. Drought Exists in Douglas County, Oregon  
 e. \_\_\_\_\_ f. \_\_\_\_\_

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY

AN ORDER IN THE MATTER OF )  
REQUESTING THE GOVERNOR ) **\*\*AMENDED\*\*** ORDER  
ISSUE A DECLARATION, PURSUANT TO )  
ORS 536.740, THAT A )  
SEVERE, CONTINUING DROUGHT EXISTS )  
IN DOUGLAS COUNTY, OREGON )  
)

WHEREAS, the Douglas County Board of Commissioners finds that the Douglas County agricultural, livestock and forest products industries, and related businesses are experiencing economic hardship and potential serious injury and losses resulting from extreme weather conditions within the county; and

WHEREAS, the March 21, 2022, Oregon Water Resources Department Water Conditions Report states the Umpqua basin stream flows are 35% of average. Snowpack, according to the most recent NRCS report states parts of southwestern Oregon, including the Umpqua basin snow water equivalent (SWE) remains well below normal. The most recent three-month outlook prepared by NOAA Climate Prediction Center indicates “an increased probability of above-normal temperatures along with below-normal precipitation”. Due to minimal snowpack and low stream flows, basin water managers expect to regulate surface water right users much earlier and to older priority dates than normal. This lack of surface water resources will negatively impact consumptive water users including irrigators, industrial and domestic users resulting in economic losses and hardship. Groundwater resources will also be affected by a lack of sufficient recharge resulting in reduced spring and well water supplies for household uses. As of March 21, 2022, the U. S. Drought Monitor for Oregon illustrates the majority of Douglas County is already in Severe or Extreme Drought.

WHEREAS, the extended weather forecast for Douglas County projects higher than normal temperatures, and below average precipitation; and

WHEREAS, the above conditions will result in the loss of economic stability, decreased feed and pasture production, shortened growing season and decreased water supplies for Douglas County agricultural, livestock and vineyard producers. In addition this multi-year cumulative drought has resulted in decreased fuel moisture and early onset fire danger; and

WHEREAS, the Douglas County Board of Commissioners determines that extraordinary measures must be taken to alleviate the suffering of citizens and livestock and to protect or mitigate economic loss, and to be responsive to the threat of wildfires.

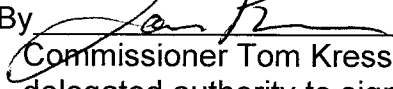
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**THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY FINDS AND ORDERS AS FOLLOWS:**

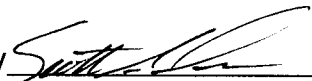
1. The Board finds that an emergency exists in Douglas County, Oregon due to the severe and continuing drought conditions, and that such emergency threatens the availability of essential services and jeopardizes the peace, health and welfare of the people of Douglas County, Oregon.
2. The Board finds that additional action by and support from the State is necessary to address this emergency, which may include assistance from the Oregon Water Resources Commission and other Oregon executive branch agencies.
3. The Board requests the Honorable Kate Brown, Governor of Oregon, find that there is a need for statewide coordination of water resource conservation measures by municipal and other political subdivisions of this state in order to minimize problems caused by a severe shortage of water, and issue a declaration pursuant to ORS 536.740 that a severe, continuing drought exists in Douglas County, Oregon.
4. The Board requests the Governor address this emergency through the provisions of ORS Chapter 536, including providing the assistance of the Water Resources Commission.

DATED 5-6-2022


**BOARD OF COUNTY COMMISSIONERS  
OF DOUGLAS COUNTY**

By   
Commissioner Tom Kress,  
delegated authority to sign granted  
pursuant to order of the Board of  
Commissioners dated July 9, 2020.

APPROVED AS TO CONTENT

By   
Department Head  
Date: 5/3/2022

APPROVED AS TO FORM

By   
County Counsel  
Date: May 3, 2022