

REQUEST FOR ASSIGNMENT

BY PROOF OF OWNERSHIP (IF PERMIT HOLDER IS NOT AVAILABLE)

Denny Land & Cattle Co LLC
(Name of Party Requesting Assignment)

PO Box 219 Burney CA 96013 530-335-2219
(mailing address) (City) (State) (Zip) (Phone #)

RECEIVED

OCT 22 2001

CHECK ONE

- ...hereby request assignment in and to application/permit;
- ...hereby request assignment in and to a portion of application/permit; WATER RESOURCES DEPT. SALEM, OREGON
(You must include a map showing the portion of the application/permit to be assigned.)
- ...I have attached proof of ownership that may include but not be limited to: a copy of the deed to the land, a copy of a land sales contract, a court order or decree, documentation of survivorship of property held jointly;
(Remember to include \$5 for each additional page.)

Application # G-10268 , Permit # G-9419 ;
 -OR-

GR Statement # _____ , GR Certificate of Registration # _____

Aldrich Ranches Partnership
(Name of Permit Holder of Record)

Rt 2 Box 2764 Hermiston Or. 97838 NA
(mailing address) (City) (State) (Zip) (Phone #)

NOTE: *If there are other owners of the property described in this Application, Permit or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.*

Original Assn
1/09/2002

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 11 day of October, 2001.

Party Requesting Assignment Denny Land & Cattle Co LLC, by Todd Perry

Party Requesting Assignment _____

DO NOT WRITE IN THIS BOX

STATE OF OREGON)
) ss
 County of Marion.)

I certify that the within was received by me on the 22 day of Oct, 2001 at 8 o'clock A m., and was recorded in the Miscellaneous Records, Vol. 9 Page 10

Water Resources Director

The completed "Request for Assignment" form *must be* submitted to the Department along with the appropriate recording fees:

- ◆ \$25 for the first page, and
 - ◆ \$5 for each additional page.
- [as required by ORS 536.050(1)(d)]*

WATER RESOURCES DEPARTMENT
 158 12TH STREET NE
 SALEM, OREGON 97301-4172