ASSIGNMENT

ı. () e	nald Blackbur	<u></u>	
· ————————————————————————————————————	(Name of Permittee)		
of \\ 1630 GREENMEADO (Mailing Address	City)	OREGUN (State)	97520 (Zip)
do hereby assign all my intere	st in and to Water Righ	t Application 5	5907
Dormit 42 \ 82 as fil	led in the office of (Name)	the Water Reso	ources Director,
			~
PO BOX 33 (Mailing Address)	(City)	(State)	(Zip)
WITNESS my hand th	nis day of	ANNA	, 19 <u>82</u>
STATE OF OREGON, ss			
County of Marion.		/ Donace	Bluekbus Permittee)
or the 19 that the within was received on the 19 that the within was received or the 19 82 o'clock A.m., and was recorded in Misce	by me , at 11:15	(Signature of	Permittee)
Records, vol. Page 1010	maneous		
James E. Sexson, Director			
·			
	FORM 690-10-140 A S S I G N M E N T	•	
T Me Dougl D	LUSTICK CO		
I, Mc Donal D Livestock Co. of. (Name of Permittee)			
R+ 1 Box 463		Utah	84663
(Mailing Address)	(City)	(State)	(Zip)
		• • • • • • • • • • • • • • • • • • • •	w 10076
do hereby assign all my intere	•	٠.	A STATE OF THE STA
permit No. 37149, as fi	led in the office of	the Water Resour	ces Director, to
70 Ranch INC. %			
a de va	(Name)		
RT 6 Box 640 (Mailing Address)	(City)	(State)	97630 (Zip)
· -	, ,,		
WITNESS my hand this	s 5 th day of A	pril	, 1982
STATE OF OREGON, ss	1 Shin	Selled our	00
County of Marion.	d hu ma	gnature of Permi	ttee)
on the 21 ray of April 1982	a by me , at 8:00	sident!	
o'clock A.m., and was recorded in Misc Records, Vol. Page 1010	clianeous		
James E. Sexson, Director			