

*Bill O'Connor*

**RECEIVED**

MAY 14 1982

WATER RESOURCES DEPT.

SALEM, OREGON

I, Hudspeth Land & Livestock Company, of 4:00 PM  
(Name of Permittee)

PO Box 628 Prineville Oregon 97754  
(Mailing Address) (City) (State) (Zip)

do hereby assign all my interest in and to Water Right

Application No. Permit No. Transfer No.

30100	<i>Allen Cr</i>	24774	<i>Allen Cr</i>
30754	<i>Allen Cr</i>	24775	<i>Allen Cr</i>
R29713	<i>Allen Cr</i>	R1710	<i>Allen Cr</i>
R30753	<i>Allen Cr</i>	R2000	<i>Allen Cr</i>
29712	<i>Allen Cr</i>	23391	<i>Allen Cr</i>
29714	<i>Allen Cr</i>	23392	<i>Allen Cr</i>
R28664	<i>Allen Cr</i>	R1554	<i>Allen Cr</i>
28665	<i>Allen Cr</i>	22573	<i>Allen Cr</i>

STATE OF OREGON, } ss  
County of Marion.

I certify that the within was received by me  
on the 14 day of May, 19 82, at 4:00  
o'clock P.m., and was recorded in Miscellaneous  
Records, Vol. 6 Page 1021

James E. Sexson,  
Director

as filed in the office of the Water Resources Director, to

Boston Ranch Company  
(Name)

P. O. Box 147 Prineville Oregon 97754  
(Mailing Address) (City) (State) (Zip)

WITNESS my hand this 12 day of May, 19 82.

HUDSPETH LAND & LIVESTOCK CO

*John W. Hudspeth* Partner  
(Signature of Permittee)