ASSIGNMENT

I, John St	<i>Tinger</i> (Name of Permitt	ee)	
of(Mailing Address	(City)	(State)	, (Zip)
do hereby assign all my inter	·		2-33535 33536
Permit 2-5601, as f			
to Nie ShEL	(Name)	's 91	8 3 44 / (Zip)
(Mailing Address)	(City) Jegeth	(State	(Zip)
WITNESS my hand t	this day of _		, 19
STATE OF CRIGOIL ss		٥	0
County of Marion. 1 certific that the children was recommon the 2 certific that the children was recommon to the country of t	ived by the 2 at 8.00	John	Strungs of Permittee)
or the A.m., was recorded in Mescards, Vol Page	Hiscellaneol _{la}	(Signature	of Permittee)
James E. Sexson Director	1)	-	
	Common and	The second secon	
		<u>.</u> .	
	ASSIGNME	N T	
WE, JAMES	H. ANOERSON & (Name of Applican	LYNNE APPL	eton of
P.O. Box 1389 (Mailing Address	FRIDAY HARE	•	98250 (Zip)
do here assign all my intere	st in and to water r	ight application	No. 50480,
permit No.35122, of reco	rd in the office of	the Water Resour	ces Department to
RALPH L. & ELEANOR J.	SUEAD (Name)		of
RT. 1 Box 302 (Mailing Address	HALFWAY s) (City)	OR (STATE)	97834 (Zip)
Witness my	hand this -20 da	y of JULY	, 19 <u>82</u> .
STATE OF GREGON, ss	A	(Signature of	Applicant)
n the chy of thin was recall to the the chy of the	<u>∠ at 8,00 = 2</u>	Lynne Cyp	ole de la constant de
James E. Sexson,			