

STATE OF OREGON)
County of Marion) ss

I certify that the within was received by me on the 25 day of September, 1972 at 8:00 o'clock a.m., and was recorded in Miscellaneous Records, Vol. 5, pages 104 and 105.

\$1.00 paid

STATE OF OREGON)
County of _____) ss.
CHRIS L. WHEELER
State Engineer gd 13
From: Harold F. Ruffcorn
To: C and H Ranches, Inc.
Appl. No. G-5292, Permit No. G-4827

I, Harold F. Ruffcorn, of P.O. Box 2151, Sunnyvale, California, 94087, County of Santa Clara, State of California, for and in consideration of _____ Dollars and other valuable consideration, do hereby assign, transfer and set over unto C and H Ranches, Inc., of Rt. 2, Box 305, Paisley, County of Lake, State of Oregon, all my right, title and interest in and to certain waters acquired through Application No. G-5292, Permit No. G-4827, issued by the State Engineer of Oregon, and authorize the State Engineer to issue to the said C and H Ranches, Inc., or their assigns, water right certificate upon the completion of the Appropriation.

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of September, 1972.

/s/ Harold F. Ruffcorn

STATE OF OREGON)
County of Marion) ss

I certify that the within was received by me on the 25 day of September, 1972 at 8:00 o'clock a.m., and was recorded in Miscellaneous Records, Vol. 5, page 105.

\$1.00 paid

STATE OF OREGON)
County of _____) ss.
CHRIS L. WHEELER
State Engineer gd 13
From: Harold F. Ruffcorn
To: C and H Ranches, Inc.
Appl. No. G-5213, Permit No. G-4826

I, Harold F. Ruffcorn, of P.O. Box 2151, Sunnyvale, California, 94087, County of Santa Clara, State of California, for and in consideration of _____ Dollars and other valuable consideration, do hereby assign, transfer and set over unto C and H Ranches, Inc., of Rt. 2, Box 305, Paisley, County of Lake, State of Oregon, all my right, title and interest in and to certain waters acquired through Application No. G-5213, Permit No. G-4826, issued by the State Engineer of Oregon, and authorize the State Engineer to issue to the said C and H Ranches, Inc., or their assigns, water right certificate upon the completion of the Appropriation.

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of September, 1972.

/s/ Harold F. Ruffcorn

STATE OF OREGON)
County of Marion) ss