I, JOHN F.	HENSHAW		of
(Na	ame of Fermittee)		
20 Box 61	RUMERALLS	E.R.	97572
(Mailing Address)	(City)	(State)	(Zip)
do hereby assign all my intere	st in and to water	right application	No. 52/35
permit No. 38063, as file			
_ ROBIN SOL			,
<u> </u>	(Name)		
P.C. Box 613	EAGLE POINT	CR.	97524
(Mailing Address)	(City)	(State)	(Zip)
WITNESS my hand this	12 day of	August	
"TIMES My TEME OUTS	day of	41192131	
TE OF OREGON, ss	John	1 F. Hens	haw
nty of Marion.  I certify that the within was received.	by me.	ignature of Permit	tee)
ne day of September 19 82,	at 8.15		
ords, Vol Page Miscell	aneous		
James E, Sexson, Director			
I. REX TOIL	efsew Permittee)		of
•		OR	91470 (2ip)
724 N.W. Chartor (Mailing Address	$\frac{\text{(City)}}{\text{(City)}}$	(State)	(Zip)
•			
do here assign all my interest in	and to water righ	t application No.	<u>31284</u> ,
permit No. 38728 , of record		ha Warer Resource	s Depart. t
permit No. 38/28, of record	in the office of t		•
Ronnodk L. & Julia A.	GREEN		0
•	(* = - /		
Kullagg Stare RY BX ISA GREEN (Mailing Add	Willey Rd. OR Ela	and OR	9746 2
WITNESS my hand this	a day or any	u.V	198
		<u></u> -	
TE OF OREGON. 1.2.	(Syg	mature of Permitte	e)
TE OF OREGON, ss ty of Marion.	•		
l certify that the within war received be day of September, 19 82, a	t 8:65		
ck A.m., and was recorded in Miscella	necus		

James E. Sexson,