

ASSIGNMENT

I, WESTERN STATES LAND, INC. of
(Name of Permittee)

35711 Helms Drive Jefferson OR 97352
(Mailing Address) (City) (State) (Zip)

do hereby assign all my interest in and to water right Application No. G-9747,
Permit No. G-8881, as filed in the office of the Water Resources Director, to:

UNION COUNTY RANCHES

(Name)

1795 16th Street S.E. Salem, OR 97302
(Mailing Address) (City) (State) (Zip)

Telephone Number 581-2453

WITNESS my hand this 29th day of April 1983

STATE OF OREGON, }
County of Marion. } ss

I certify that the within was received by me
on the 2 day of May, 1983, at 8.00
o'clock A.m., and was recorded in Miscellaneous
Records, Vol. 6 Page 1128.

James E. Sexson,
Director

Michael S. Johnson
(Signature of Permittee)
Sec Treas.
Title