

A S S I G N M E N T

I, JAMES C. ARCHER of
(Name of Permittee)

07335 Upper Maple Creek Road Westlake Oregon 97493
(Mailing Address) (City) (State) (Zip)

do hereby assign all my interest in and to water right Application No. 61096,
Permit No. 5449, as filed in the office of the Water Resources Director, to:

David W. Jackson & Karen S. Jackson
(Name)

PO Box 1538 Florence Oregon 97439
(Mailing Address) (City) (State) (Zip)

Telephone Number 997-8575

STATE OF OREGON, } ss
County of Marion. }
WITNESS my hand this 18th day of May, 19 83

I certify that the within was received by me
on the 19 day of May, 19 83, at 8:00
o'clock A.m., and was recorded in Miscellaneous
Records, Vol. 6 Page 1134

James E. Sexson,
Director

James C. Archer
(Signature of Permittee)

A S S I G N M E N T

I, Edward Hines Lumber Co. of Oregon of
(Name of Permittee)

P. O. Box 280 John Day Oregon 97845
(Mailing Address) (City) (State) (Zip)

do hereby assign all my interest in and to water right application No. 59369,
permit No. 44679, as filed in the office of the Water Resources Director, to

John DAY Lumber Company

(Name)

P. O. Box 38 John Day, Oregon 97845
(Mailing Address) (City) (State) (Zip)

WITNESS my hand this 26th day of April, 19 83.

STATE OF OREGON, } ss
County of Marion. }

I certify that the within was received by me
on the 19 day of May, 19 83, at 8:00
o'clock A.m., and was recorded in Miscellaneous
Records, Vol. 6 Page 1134

James E. Sexson,
Director

Blair H. Carpenter
(Signature of Permittee)

Blair H. Carpenter, Vice President