I, <u>J. Warren or</u>	Betty H. Carkin		01
(	(Name of Permittee)		•
595 Leslie, S.E.	Salem, Oregon		97301
(Mailing Address)	(City)	(State)	(Zip)
do hereby assign all my inter	rest in and to water ri	ight application	n No. <u>56843</u>
permit No. 43417 , as fi	iled in the office of	the Water Resou	rces Director
Mike R. Littrell and		orp.	
4243 Livingston Road	(Name) , Jacksonville, OR	97530	
(Mailing Address)	(City)	(State)	(Zip)
WITNESS my hand thi	is <u>26</u> day of <u>Q</u>	TOBEL	, 19 <i>8</i> 3
TE OF OREGON, 3 ss	in the	71. Cark	, · , ,
ty of Marion.  1 certify that the within was received		gnature of Perm	
a 26 day of <u>Uctober</u> , 19 35	_, at _!	a IA	Bi
k A.m., and was recorded in Misc ds, Vol Page	ellaneous	LARA (UK)	ucus)
us, voi rage	)		
I, GRAL- BEC	mu'		of
	(Name of Permitte	ař	<del></del>
Rt 1- BCx 793-1 (Mailing Address)	A Bonanga (City)	(State)	<u>976</u> 23
do hereby assign all my	v interest in and to wa	iter right Appl	ication
No. <u>G-9365</u> , Pe			
of the Water Resources		,	,, 0,10 0 , 1 100
William Paul	and Susan ann	c sharini	ng ton
Rt2-Box 789-1	n Klamath Ja (City)	ulls <u>Oregor</u> (State)	97403 (Zip)
TELEPHONE NUMBER 503 -	545-6747	· .	
WITNESS my hand this $\_$	13 day of 0ct	ober	, 198 <b>3</b> .
ATE OF OREGON, ss	1	<i>2</i> 1 -	<b>.</b>
and of literious		anne 304	thungton
I certify that the within was receive the day of Actobe 19 8 ock A.m., and was recorded in Misords, Vol Page	ed by me (51911acut)	c or remittee	) J
ock A.m., and was recorded in Mis	scelianeous		
ords, Vol Page			