	I, IRA	JUE /	MAHAFF	εγ		0	f
Ca	Box 361	(Nam	ne of Permi	ttee)	PR	67475	_
1.0.	(Mailing Address	ss)	1/K/P	(City)	CR, (State)	7/7/25 (Zip	)
do here	assign all my	interest in	and to wate	er right ap	plication No.	57315	
	No. <u>39404</u>			ffice of th	e Water Resou	rces Depar	t. to
Wil	CLIAM L	- RIN	160				of
PT :	# Box	5510	SIATA	HERLINI	OR	974	179
Λ/-	(Mailing Addre	ess)	20(77)	(City)	(State)	(Z	ip)
	WITNESS my	hand this _	127# day	of Octo	BER		983.
STATE OF OF	REGON )		9.		1) Jak Signatur of	aller	1 .
County of Mar	ion.		21 9	for (	Signature of	Permittee)	<i></i>
I certify on the	that the within day of Decemb	was received by <b>201</b> , 19 <u>83</u> , a	t 8.80				
o'clock 🎞 .m	., and was record	ded in Miscella	necus				
575 1111		· •	•		g		
3 / 2							
			ASSI	NMENT			
	ı,	DI	DIVE	L. CR	ANE		of
			(Name of	Permittee)			
_	P.OF	Box S	149	Mt. L	letnon!	_OR	97865
	(Mailing Add	lrese)		City)	(State	)	(Zip)
- <b>d</b>	o hereby assig	m all my int	erest in ar	d to water	right applic	ation No.	61426
	ermit No. 45	_					
•		}	, , , , , ,	<i>•</i>	r min water u	epontes D	rector, to
<del></del>		aroly	(Nam	Cran	e		
	210	N. W.	(1181	+00)	John 1	5	7- 97011
	(Mailing Add		(	City)	(State	Jay (	$\frac{21 - 1 \cdot 28}{\text{(Zip)}}$
		•		* *	•		
	WITNE	SS my hand t	his <u>4从</u>	day of	Decer	n bet,	19 <u>83</u> .
Commission	arion.			X /	( C)	n Name	
on the	that the within day of Decer	was received	by me	(5	Signature of	Permittee)	
o'clock Ar	n., and was recor	rded in Miscell	aneous				