

RECEIVED
JAN 2 1983
WATER RESOURCES DEPT.

ASSIGNMENT

I, EASTERN OREGON FARMING COMPANY of
OREGON
(Mailing Address) (City) (State) (Zip)

do hereby assign ^{a portion of} ~~all~~ my interest in and to water right Application
No. 55625, Permit No. 43935, as filed in the office
of the Water Resources Director, ^{being part of NW 1/4 Sec 2A and NE 1/4 Sec 2} ~~to:~~ ^{nath of the railroad in TAN, R 2EE1}

WESTERN EMPIRES CORPORATION
(Name)
RT 2 Box 230 IRRIGON OREGON 97844
(Mailing Address) (City) (State) (Zip)

TELEPHONE NUMBER 481-2061

WITNESS my hand this 20 day of December 1983.

STATE OF OREGON, } ss
County of Marion.

I certify that the within was received by me
on the 27 day of December, 1983, at 10:13
o'clock A.m., and was recorded in Miscellaneous
Records, Vol. 6 Page 1207.

Eastern Oregon Farming Co
by Frank J. Lamb - President
(Signature of Permittee)

ASSIGNMENT

I, Carrie M. Quick of
c/o Lindsay Ranch Lexington Oregon 97839
(Mailing Address) (City) (State) (Zip)

do hereby assign all my interest in and to water right Application
No. G-9525, Permit No. G-8819, as filed in the office
of the Water Resources Director, to:

Department of Veterans' Affairs
(Name)

P.O. Box 250 Pendleton, OR 97801
(Mailing Address) (City) (State) (Zip)

TELEPHONE NUMBER 276-8009

WITNESS my hand this 14th day of December 1983.

STATE OF OREGON, } ss
County of Marion.

I certify that the within was received by me
on the 19th day of September, 1983, at 8:00
o'clock A.m., and was recorded in Miscellaneous
Records, Vol. 6 Page 1207.

Carrie M. Quick
(Signature of Permittee)