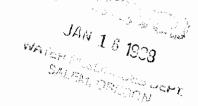
ASSIGNMENT



I. AMMON FARM.	S AND	NURSO	ERY_		
	(NAME)				
(MAILING ADDRESS)	(C	ITY)	(STATE)	(ZIP)	
•					
do hereby assign all my interest in and to water right					
Application Number $6-12895$, Permit Number $6-12185$,					
as filed in the office of the Water Resources Director, to:					
	•				
Paul T Kramm	· 				
(NAME)					
(MAILING ADDRESS)	Mt. Ans	ام	OR	97362	
(MAILING ADDRESS)	(0	ITY)	(STATE)	(ZIP)	
TELEPHONE NUMBER 503 545 - 2283					
,					
WITNESS my hand this 14	day of .	Jan		_19 <i>98</i> .	
<u> </u>	Jennis	E. am	mon		
-					

The completed assignment must be submitted to the Water Resources Director, together with a recording fee of \$10.

STATE OF OREGON,	
County of Marion.	WATER RESOURCES DEPARTMENT
certify that the while	158 12TH ST. N.E.
received by me on the	SALEM, OR 97310 .
February 1998 8	clock
_H. m., and was recorded in the	UIUUR
miscellaneous Records, Vol.	₹
Page 122	<u> </u>
Water Resources Diseases	0,

y n