ASSIGNMENT

| I, Robert F. Hil | // | | _ of |
|---------------------------------------------------------------------|----------|------------|---------|
| Burn 1 Dill | <i>.</i> | | |
| (Mailing Address) | (City) | (State) | (Zip) |
| do hereby assign all my interest in and to water right Application | | | |
| No. <u>576//</u> , Permit No. <u>44319</u> , as filed in the office | | | |
| of the Water Resources Director, to: | | | |
| Jenel W. 46 a | elien | - <u>-</u> | |
| (Name) | | | |
| STAR ROUTE | Cour | PREGON | 1 97824 |
| (Mailing Address) | (City) | (State) | (Zip) |
| TELEPHONE NUMBER 568 4767 | | | |

WITNESS my hand this 29 day of 983.

STATE OF OREGON, County of Marion.

I certify that the within was received by the on the day of Lorrary 19 17 at 8.00 (Signature of Permittee)

o'clock A.m., and was recorded in Miscellaneous Records, Vol. Page 12.23