	I, LA MONT DAVID	ISON AND AVI	BY DAVIDSON		of
	241 RICE CR. A	<i>D</i>	WINSTEN	DREGEN	97496
	(Mailing Address)		(City)	(State)	(Zip)
	do hereby assign all	my interest in	and to water	right Appli	cation
	No. <u>64971</u> , Per				
	of the Water Resource				
	WILLIAM A LEE	AND ROLL	NDA H.LEE	<u> </u>	
	,	(Name)			
	210 RICE CR	RD.	WINSTON	0R	97496
	(Mailing Address)		(City)	(State)	(Zip)
	TELEPHONE NUMBER 67	19_49 <sup>1</sup> 71 _ 1 =			
		9-8890 - P			
	WITNESS my hand this	A 15 1-			
TATE OF OREGON	WITNESS my hand this , $\right)_{SS}$	do	y of APR	11	198 <u>4</u> .
ounty of Marion.  I certify that t	J	mo 1 10 m	G		
the 23 Gry	he within was received by	8:00 ta /monf	Loundson		
ecords, Vol.	was recorded in Miscelland Page 12 + 3	eeus (Signat	ture of Permit	ttee)	
man of the first	en el successibilitation e en el e				
	A S	SIGNMEN	Τ		
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	I, lesse	+ Call	) o	1000	
	3365 Judies	othe Dr. (	(City)	//X 97 (State)	<i>426</i> (Zip)
	(Mailing Address)		. •	•	. , .
	do hereby assign all m				
	No. <u>61966</u> , Perm	iit No. <u>461</u>	36, as file	d in the of	fice
	of the Water Resources	Director, to:			
	.(				
·	Navia II a	Malit a	//ay	ne	
		(Name)	1/	h G	4,12
	8812/ Dluy/	ON SI	lovener,	Noe 7	193
	(Mailing Address)		(City)	(State)	(Zip) /
	TELEPHONE NUMBER 2	97 7241			
	TELEPHUNE NUMBER	/// JOY			
		<b>9</b> 6 4.	E		1984.
BARRO OF OURTO	WITNESS my hand this	da	y or/	15	1302.
TATE OF OREGON ounty of Marion.	}	1.9	Λ	a 1 11	
n the day	the within was received by of April , 19 1 at	, K 100	a Jise C		ound
'clock A.m., and	was recorded in Miscellan Page 1243	neous (Signa	ture of Permi	ctee)	
TUI:					