| STATE OF OREGON County of Marion Sec. |
|--|
| |
| I, John King, Jr. and Joyce J. King |
| of6676 Lynn Street SE, Turner |
| (Mailing Address) (City) |
| County of Marion , State of Oregon |
| for and in consideration of $\frac{1.00}{}$ Dollars and other valuable |
| consideration, do hereby assign, transfer and set over unto Silverio Manzi and Ida Manzi |
| of Route 2, Box 28A Monmouth |
| (Mailing Address) (City) |
| County of Polk State of Oregon |
| through Application No. 47785, Permit No. 35804, issued by the State Engineer of Oregon, and authorize the State Engineer to issue to the said Silverio Manzi and Ida Manzi |
| or assigns, water right certificate upon the completion of |
| the Appropriation. |
| IN WITNESS WHEREOF, I have hereunto set my hand this |
| day of January 19 77 |
| STATE OF CRECON, 53 County of Marien. County of M |
| James E. Sexton, Director |

(The statutory fee for recording an assignment prepared on this form is one dollar. Payment should be submitted with the completed form.)