|                                  | I, Richard E. Maznaritz                                   |   |               | _ of               |
|----------------------------------|---|---|---------------|--------------------|
|                                  | 809 SE Court  | Pendleton   | Oregon 97     | 801                |
| •                                | (Mailing Address)   | (City)  | (State)       | (Zip)              |
|                                  | do hereby assign all my inter                             | est in and to water   | right Applic  | cation             |
|                                  | No. 58666 , Permit No.                                    | 44219, as fi  | led in the o  | ffice              |
|                                  | of the Water Resources Direct                             |   |               |                    |
|                                  |   |   |               |                    |
|                                  | G. KENT   | HETTINGA  |               |                    |
|                                  | (Name)  McKay Creek Star Route, Pilot Rock, Oregon, 97868 |   |               |                    |
|                                  | (Mailing Address)   | (City)  | (State)       | (Zip)              |
|                                  | TELEPHONE NUMBER  |   |               | •                  |
| E OF OREGON,                     | NETNESS my hand this1                                     | 8th day ofOcto  | oher          | 198_ <sub>84</sub> |
| ty of Marion. I certify that the | e within was received by me of                            |   |               | (                  |
| k Am., and v                     | was recorded in Miscellaneous                             | Kuhand &  | -             | 1                  |
| rds, Vol.                        | - Page  | (Signature of Per   | mittee)       |                    |
|                                  | Water mosources amount                                    | $\bigcirc \bigcirc $ | $\bigcap$     |                    |
|                                  |   | all had   |               |                    |
|                                  |   |   |               | OFFICERITY WAS     |
|                                  | ASSIG   | SNMENT  |               | , -14.             |
|                                  |   |   |               |                    |
|                                  | I, <u>JAMES A. AND RO</u>                                 | SETTE L. BRIGGS   | <u> </u>      | of                 |
|                                  | Marcola Road  | Marcola   | Oregon        | 97454              |
|                                  | (Mailing Address)   | (City)  | (State)       | (Zip)              |
|                                  | do hereby assign all my inte                              | erest in and to wate  | er right Appl | ication            |
|                                  | No. $50176$ , Permit No. $38085$ , as filed in the office |   |               |                    |
|                                  | of the Water Resources Director, to:                      |   |               |                    |
|                                  | or the water Resources Direc                              |   |               |                    |
|                                  |   |   | •             |                    |
|                                  | HENRY A. JOHNSO   |   |               | <u> </u>           |
|                                  |   | (Name)  |               |                    |
|                                  | 300 South Main  | Prineville  | or.           | 97754              |
|                                  | (Mailing Address)   | (City)  | (State)       | (Zip)              |
|                                  |   |   |               |                    |
|                                  | TELEPHONE NUMBER 447-6548                                 | -   |               |                    |
|                                  |   |   |               |                    |
| ለጥኮ ለክ ለክክሩል፡-                   | WITNESS my hand this $2$                                  | day of Sen  | nt            | _1 <b>98</b> 5     |
| TE OF OREGON of Marion.          | . 88  |   |               |                    |
| I certify that th                | he within was received by me                              |   | $\mathcal{V}$ |                    |
| ock A.m. and                     | was recorded in Miscolland                                | Xomes 4   | 13 mg         | <del>77</del> —    |
| ords, Vol                        | Page 1731   | (Signature of Per   | • - •         | 7                  |
|                                  | Water Resources Director                                  | James A. Brigg  | S             |                    |
|                                  |   | 1/2 de 0 /  | · ·           |                    |