

ASSIGNMENT

UCT 14 1985
WATER RESOURCES DEPT
SALEM, OREGON

I, ILA B. RITTENHOUSE of
49 BLANCA LANE #78 WATSONVILLE, CA. 95076
(Mailing Address) (City) (State) (Zip)

do hereby assign all my interest in and to that portion
of Water Right Application 68493, Permit 49450
which is appurtenant to the following described property:
TOWNSHIP 36 SOUTH, RANGE 4 W, W.M
SECTION 27 NE 1/4 NW 1/4 0.06 ACRES
SECTION 22 SE 1/4 SW 1/4 0.27 ACRES
; as filed in the office of the Water Resources Director
to:

RONALD L. & KATHLEEN A. MARRINGTON
(Name)

4856 ROGUE RIVER HWY. GOLD HILL, OR. 97525
(Mailing Address) (City) (State) (Zip)

TELEPHONE NUMBER 582-3346

STATE OF OREGON, COUNTY OF MARION. WITNESS my hand this 12 day of Oct 12 1985

I certify that the within was received by me
on the 17 day of October, 1985, at 8:00
o'clock A.m., and was recorded in Miscellaneous
Records, Vol. 6 Page 1451

Il. B. Rittenhouse
(Signature of Permittee)

Water Resources Director

RECEIVED

OCT - 9 1985

WATER RESOURCES DEPT
SALEM, OREGON

ASSIGNMENT

I, Wilbur J. Smith of
P. O. Box 133 Bly OR 97622
(Mailing Address) (City) (State) (Zip)

do hereby assign all my interest in and to water right Application
No. G-7763, Permit No. G-7203, as filed in the office
of the Water Resources Director, to:

Farm Credit System Capital Corporation
(Name)

520 South Holland Street, Suite 401 Wichita KS 67209
(Mailing Address) (City) (State) (Zip)

TELEPHONE NUMBER _____

STATE OF OREGON, COUNTY OF MARION. WITNESS my hand this 30th day of September 1985.

I certify that the within was received by me
on the 9 day of October, 1985, at 8:00
o'clock A.m., and was recorded in Miscellaneous
Records, Vol. 6 Page 1451

Wilbur J. Smith
(Signature of Permittee)

Water Resources Director