

RECEIVED

MAY 21 1986

WATER RESOURCES DEPT
SALEM, OREGON

ASSIGNMENT

I, JACK E. PALMER of

(Mailing Address) (City) (State) (Zip)

do hereby assign all my interest in and to water right Application
No. R-51848, Permit No. R-6744, as filed in the office
of the Water Resources Director, to:

LAVERN AND OPAL FASTER DAY
(Name)

BOX 1390 RT 1 HARPER OREGON 97906
(Mailing Address) (City) (State) (Zip)

TELEPHONE NUMBER 503-358-2711

WITNESS my hand this 5-12 day of May 1986.

STATE OF OREGON, } ss
County of Marion.

I certify that the within was received by me
on the 21 day of May, 1986, at 8:00
'clock A.m., and was recorded in Miscellaneous
records, Vol. 6 Page 1525

Water Resources Director

Jack E. Palmer
(Signature of Permittee)