RECEIVED

MAY 2 9 1986
WATER RESOURCES DEPT
SALEM, OREGON

ASSIGNMENT

I, JACK E. P	PHIMER_		of
John Day Stage Rt Box 90	Baker	OR.	97814
(Mailing Address)	(City)	(State)	(Zip)
do hereby assign all my inter	est in and to water	right Appl	ication
No. <u>R-51849</u> , Permit No.	<u>R-6745</u> , as fi	led in the d	office
of the Water Resources Direct	or, to:		
Glenn C. A	YERMAN Name)		
R4-1 Bx 129 (Mailing Address)	O HARPER	ORE	, 9790
(Mailing Address)	(City)	(State)	(Zip)
TELEPHONE NUMBER 358.3	25-74		
WITNESS my hand this $\underline{\mathcal{J}}$	/_ day of	у	_198 <i>_/</i> .
STATE OF OREGON, County of Marion. I certify that the within was received.	X Josep En (Signature of Peri	<i>flasso</i> nittee)	y.
I certify that the within was received by me on the 21th day of May, 19 80, at 8:00 clock A.m., and was recorded in Miscellaneous Records, Vol. Page 31th			
Water Resources Director			