RECEIVED

ASSIGNMENT

JUNE 5 1986 Water resources dept Saven, Crecon

I, W. C. Farms		 	of
		 	
(Mailing Address)	(City)	(State)	(Zip)
do hereby assign all my inter くらいる No. <u>ペームミック</u> , Permit No.	G. 7339		
of the Water Resources Direct	or, to:		
s. HAWKINS , INC	•		
	Name)		
Route 2 (BDx 2660	La Grande	0regon_	97850
(Mailing Address)	(City)	(State)	(Zip)
TELEPHONE NUMBER (503) 5	62-5596		
WITNESS my hand this 22	day of M	ay les	_198;
TATE OF OPEGON 1	WM X C	ouper.	Prop
TATE OF OREGON, ounty of Marion.	(Signature of Per	mittee)	
I certify that the within was received by me n the day of, 19 86_, at 8.00 'clock, and was recorded in Miscellaneous tecords, Vol Page			
Water Resources Director			······································