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A S S I G N M E NYATER THESOURCES DEPT

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| n 3 3 | 1 G R PI C 19 | SALIN, CH | ECON WAT | FER RESOURCES DEF |
|---|------------------|-------------------|-------------|-------------------|
| 1. Richard F | Cogle | ll | • | _ of |
| BUX 4555 | mille | red C | 2. 98 | 501 |
| (Mailing Address) | | (City) | (State) | (Zip) |
| do hereby assign all my i | nterest in and | to water | right Appli | cation |
| No. <u>G-9651</u> , Permit | No. <u>69036</u> | <u>5</u> , as fil | ed in the c | office . |
| of the Water Resources Di | rector, to: | | | · · |
| Eugene or Ta | nya Fra | nklin | | |
| | | • | 1 . | |
| <u>3827 Willow 5ρ</u> (Mailing Address) | ungs Rd | Central | 1 Pount | OR 97502 |
| (Mailing Address) | .· | (City) | (State) | (Zip) |
| TELEPHONE NUMBER 664-1 | 1718 | | | |
| WITNESS my hand this | 4 day c | of Ju | nl | 198 <u>6</u> . |
| STATE OF OREGON, Second State of Marion. | | e of Permi | · // | 2000 |
| on the day of, 19 &c at o'clock, and was recorded in Miscellane Records, Vol Page | me X | eg.ss- | m 6 | ogdell. |

Water Resources Director