

RECEIVED

NOV 25 1986

WATER RESOURCES DEPT.
SALEM, OREGON

ASSIGNMENT

I, BAR L RANCHES, INC of

BOX 556 MADRAS OREGON 97741
(MAILING ADDRESS) (CITY) (STATE) (ZIP)

do hereby assign all my interest in and to water right Application
Number 60045, Permit Number 45102, as filed in the office
of the Water Resources Director, to:

THE FEDERAL LAND BANK OF SPOKANE
(NAME)

P.O. BOX 607 REDMOND OREGON 97756
(MAILING ADDRESS) (CITY) (STATE) (ZIP)

TELEPHONE NUMBER 503-548-6038

WITNESS my hand this 22nd day of November 1986.

STATE OF OREGON, } ss
County of Marion.

I certify that the within was received by me
on the 25th day of November, 1986, at 8:00
o'clock A.m., and was recorded in Miscellaneous
Records, Vol. 6 Page 1691.

BAR L RANCHES, INC.

(SIGNATURE OF PERMITTEE)

By: Charles H Light
President

Water Resources Director