

ASSIGNMENT

I, WOLFSEN M C RANCH, a California Limited partnership of
(Name of Permittee)

P.O. Box 311, Los Banos, California 93635
(Mailing Address) (City) (State) (Zip)

do hereby assign all my interest in and to water right Application
No. _____, Permit No. G-9930, as filed in the office
of the Water Resources Director, to:

BERNARD L. SIMONSEN and RHEA E. SIMONSEN TBES-SIMONSEN
FAMILY TRUST, Dated 3-20-86

30731 Via La Cresta Rancho Palos Verdes CA 90274
(Mailing Address) (City) (State) (Zip)

TELEPHONE NUMBER 213-541-2311

WITNESS my hand this 10th day of December, 1986.

STATE OF OREGON, } ss
County of Marion.

I certify that the within was received by me
on the 24th day of December, 1986, at 8:00
o'clock A.m., and was recorded in Miscellaneous
Records, Vol. 6 Page 1710

WOLFSEN M C RANCH
(Signature of Permittee)

BY ● W. W. Wolf

Water Resources Director