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JUN 22 1987

## ASSIGNMENT

WATER RESOURCES DEPT. SALEM, CREGON

	Ι,	DONALD	Cranston		SALEM, CREGOR
	<u>General</u> (MAILING ADI	Delivery DRESS)	LoPez (CITY)	いASH. (STATE)	98261 (ZIP)
	do hereby a	assign all my 1 195 20 <b>95</b> , Permit	interest in and 44899 t Number <u>448</u>	to water right 79_, as file	t Application ed in the office
		er Resources D			
	<u>Willia</u> 155 S. (MAILING ADI	n B. Rice Las Flores DRESS)	E AND MAI (NAME) Dr.#62 Vis (CITY)	esorie E. Ha Calif. (STATE)	<u>RICE (H</u> + W) <u>92083</u> (ZIP)
	TELEPHONE	NUMBER <u>(G/9) 7.</u>	27 <i>- 7783</i>		
	WITNESS my	hand this $\checkmark$	7th day of _	- June	198 <u>7</u> .
certify that depresent the certify that depresent and depresent the certify that depresent the certify that depresent the certify that depresent the certification of the certifi	the within w y of June d was recorded Page 18	ed_in Miscellaneot	as (	signature of l	PERMITTEE)