## RECEIVED

## ASSIGNMENT

OCT -5 1987

WATER RESOURCES DEPT.

I, MARMOLD J.	SMITH	·	s	of
2852 Colar L	inks Do	- Medfo	DOR	97504
(Mailing Address)		(City)	(State)	(Zio)
do hereby assign all my int	erest in an	d to water r	ight Applic	cation
No. <u>49905</u> , Permit No	. <u>3755 9</u>	└, as file	d in the o	ffice
of the Water Resources Dire	ctor, to:			
SHERMAN L. TAL	P.OT			
SHERNING E. ING	(Name)	<del>-</del>		
1818 HENDERER 1	_ •	KTOK	0r :	97436
(Mailing Address)		(City)	(State)	(Zip)
TELEPHONE NUMBER	<u> </u>			
WITNESS my hand this	78 day	of Seg	2	198
STATE OF OREGON, County of Marion.    certify that the within was received by me on the 5 day of Oct , 19 8 7, at 8 o'clock 0 .m., and was recorded in Miscellaneous	Man (Signatur	re of Permit	itee)	M.
Records, Vol7 Page _18_79				
Water Resources Director	•			
The completed a Resources Direction together with a	tor, 3850 P	ortland Road	l N.E., Sal	• Water em, Or. 97310
690-10-140	STATE OF COUNTY	DREGON  Jackson  MI	urnoed	J. Anutr