## ASSIGNMENT

County of Marion.   County	I, HENRY P. & BONITA R. DELLADIO
do hereby assign all my interest in and to water right  Application Number 6/76/, Permit Number 45929,  as filed in the office of the Water Resources Director, to:    Thomas   Hanson     NAME   (NAME)     (MAILING ADDRESS)   (CITY) (STATE) (ZIP)    TELEPHONE NUMBER   SQL - 4096    STATE OF WATENERS my hand this 14 day of October   1987.  Coestly of Marion.   1 sertify that the within was received by may be the 2th day of October   1987.    STATE OF WATENERS my hand this 14 day of October   1987.    State of Wateners my hand this 18 day of October   1987.    State of Marion.   1 sertify that the within was received by may be clock   m., and was recorded in Miscellaneous   Dollar    Records, Vel.   Page 901	
Application Number 6/76/ Permit Number 45929,  as filed in the office of the Water Resources Director, to:  Thomas N. Hanson  (NAME)  (NAME)  (MAILING ADDRESS)  (CITY)  (STATE)  (STATE)  (STATE OF OFFICERS my hand this 14th day of October 1987.  Description of Marion.  I certify that the within was received by may be the 2th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.  STATE OF OFFICERS my hand this 14th day of October 1987.	(MAILING ADDRESS) (CITY) (STATE) (ZIP)
as filed in the office of the Water Resources Director, to:  Thomas N. Hanson  (NAME)  (NAME)  (MAILING ADDRESS)  (CITY)  (STATE)  (STATE)	do hereby assign all my interest in and to water right
Thomas N. Hanson  IDIAY MODOCRD. White city OR 97503  (MAILING ADDRESS) (CITY) (STATE) (ZIP)  TELEPHONE NUMBER 826-4096  TELEPHONE NUMBER 826-4096  Telephone number 14th day of October 1987.  Toertify that the within was received by me 10 october 1987.  Toertify that the within was received by me 10 october 1987.  The day of October 1987 at 1.10 october 1987.  The day of October 1987 at 1.10 october 1987.  The day of October 1987 at 1.10 october 1987.  The day of October 1987 at 1.10 october 1987.	Application Number 6/76/, Permit Number 45929,
(MAILING ADDRESS)  (MAILING ADDRESS)  (CITY)  (STATE)  (ZIP)  TELEPHONE NUMBER  826-4096  STATE OF WHENERS my hand this 14 day of October 1987.  County of Marion.  I certify that the within was received by may at the 24th day of October, 1987, at 1. Della land of Colock A. m., and was recorded in Miscellaneous Records, Vol. Page 101	as filed in the office of the Water Resources Director, to:
(MAILING ADDRESS)  (MAILING ADDRESS)  (CITY)  (STATE)  (ZIP)  TELEPHONE NUMBER  826-4096  STATE OF WHENERS my hand this 14 day of October 1987.  County of Marion.  I certify that the within was received by may at the 24th day of October, 1987, at 1. Della land of Colock A. m., and was recorded in Miscellaneous Records, Vol. Page 101	
(MAILING ADDRESS)  TELEPHONE NUMBER 826-4096  STATE OF CHENERS my hand this 14 day of October 1987.  County of Marion.  I certify that the within was received by may be the 27th day of October 1987, at filled a process, 1987, at filled a process, yel. Page 1901	Thomas N. HANSON
TELEPHONE NUMBER 826-4096  STATE OF WHENERS my hand this 14 day of October 1987.  County of Marion.  I certify that the within was received by me the 21th day of October, 1987, at River P. Dollar Page 1901  Records, Vel. Page 1901	MODOCRD. White city OR 97503
County of Marion.  I certify that the within was received by men at 8. Per day of October, 1987, at 8. Per day of October, 198	(MAILING ADDRESS) (CITY) (STATE) (ZIP)
I certify that the within was received by me the 27th day of October, 1987, at 8. Percentage of Marion.  P'clock A.m., and was recorded in Miscellaneous Percentage of Page 1901	TELEPHONE NUMBER 826-4096
Page 1901  Records, Vel. Page 1901	STATE OF WHENERS my hand this 14 day of October 1987.
Records, Vol. Page 1901	on the 27th day of October, 19 th, at 11.77
Water Resources Director Bruta R. Delladio	Clock T m., and was recorded in Miscentification
	Water Resources Director Bruta R. Delladis