MES 20 1088

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ASSIGNI		MATER RECOUR CES DEPT
ROBERT U. 1 PO. Box 164 (Mailing Address)	NORTH POWOR OF	<u>9786</u> 7
do hereby assign all my interest in and to water right Application No. $\underline{50387}$, Permit No. $\underline{367/7}$, as filed in the office		
of the Water Resources Director		
· (Nar	M. HAERCIA THE OC (City) (Sta	97867
TELEPHONE NUMBER <u>898-21</u> 42 or 898-2820		
WITNESS my hand this 3151	_ day of <u>DECEMBS</u>	<u>/2198</u>
o'clockm., and was recorded in Miscellaneous Records, Vol Page	Robert H. Kattle Signature of Permittee)	
Water Resources Director	Man Oa Ka	1112