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MAR 21 1988

A S S I G N M E N T WATER RESOURCES DEPT. GALEM, OT BOOK

	1. Marten M. S.	(lessen)	of	,
	670 Echo Dr.	Roseburg	Day 9947	<u></u>
	(Mailing Address)	(City)	(State) (Z	ip)
•	o hereby assign all my interest in and to water right Application			
	No. <u>59349</u> , Permit No.	44644 , as fil	ed in the offic	:e
	of the Water Resources Direct	tor, to:		
	PAUL GROGORI	Tolar	national (Na.) Property Vinational Association ()	
		(Name))——
	670 Echo Ux. (Mailing Address)	<u> </u>		<u>~/</u> ///0
TELEPHONE NUMBER <u>673 - 4</u> 907				
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WITNESS my hand this				
County of Marion.	the within was received by me	monten M	Peterson	
o'clock, m., ar Records, Vol	ny of March, 1988, at And was recorded in Miscellaneous Page 1955	(Signature of Permi	ttee)	
C	Water Resources Director	Marian D.	Peterson	· ·
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