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TER DESOURCES DEPT.

ASSIGNMENT

APR 15 1988

SAL	I. MARSHALL	Lucker		SOURCES DEPT. 4. OREGON of
	390 DAWSON DR.	WINSTON C	k	_
	(Mailing Address)	(City)	(State)	(Zip)
•	do hereby assign all my intere	est in and to water	right Applic	ation .
:	No. <u>58078</u> , Permit No.	43792, as fi	led in the o	ffice
	of the Water Resources Directo	or, to:		. •
• •	FRAU AND JUNU	McCuesu		
	P.O. Bel 2357	lame)	OR 9	1470
• • • · · · · · · · · · · · · · · · · ·	(Mailing Address)	(City)	(State)	(Zip)
	TELEPHONE NUMBER 679-8141			
. :	WITNESS my hand this 10 4	day of JAN	uney :	198 <u>8</u> .
on the 15 m.,	n. hat the within was received by me day of Aud, 1988, at 8 and was recorded in Miscellaneous	Manhametus (8) guature of Porm	eker fttee) ucker -	 - 4-28 - 88
Records, Vol	Page 1929. Water Resources Director	0 - 7.		
•	THE PRODUCTION DISCOUL			