STATE OF OREGON, County of Marion.

I certify that the within was received by me on the 5 day of July, 19 88, at 8 o'clock m., and was recorded in Miscellaneous Records, Vol. Page

Water Resources Director

RECEIVED JUN 2 1 1988 DEPT. OF REVENUE STATE OF OREGON

| | ASSIGNMENT | | 1450 61 11 11 11 11 11 11 11 11 11 11 11 11 |
|--|--|---------------------------|---|
| I, (WE) PATE | ST CN31314E | NN/NGS. | f |
| (MAILING ADDRESS) | BELMONT ST (CITY) | PORTLAND (STATE) (ZIP) | 97215 |
| do hereby assign all | my interest in and to | water right Applica | ition |
| Number <u>54512</u> , Pe | ermit Number <u>4088</u> | 3, as filed in the | office |
| of the Water Resource | es Director, to: | | |
| | Deadwood (CITY) | | 0 |
| TELEPHONE NUMBER 9 | 764-3313 | | / |
| WITNESS my hand this | day of | June 1 | 198 <u>8</u> . |
| My Commission Expires on November 9, 186 Albura Butle | '————————————————————————————————————— | GNATURE OF PERMITTEE | 197 |
| Them a precede | | de J. Jans | sugs! |