County of Marion.	7(1) O ()
I certify that the within was received by me on the 23rd day of August, 19 88, at 8.00 clock A.m., and was recorded in Miscellaneous	TOOL On high VACOUSTING PROPER CORNER SALLIN, A JOHN
Records, Vol. 7 Page 2046 A S S I G N M E N T Water Resources Director	
I, DELBERT J. MABE	of
(MAILING ADDRESS) (CITY) (STATE)	(ZIP)
do hereby assign all my interest in and to water right 56962 42909 Number 56735 , Permit Number 42571 , as file	
of the Water Resources Director, to:	\
JOHN B. NORRIS and JEANELLE K. NORRIS	
(NAME) 1884 Camino Estrada CONCORD CA	94519
1884 Camino Estrada CONCORD CA (MAILING ADDRESS) (CITY) (STATE)	(ZIP)
TELEPHONE NUMBER 415 672-2566	
WITNESS my hand this 19 day of August	198 <u>8</u> .
Delbert Mabe Solution 1 Laberta Mabe (SIGNATURE OF	PERMITTEE)
Clarence R. Mabe Maida L. Maibe M.	Mable