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## ASSIGNMENT

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CES DEPT. LEON

| ASSIGNMENT  |                |
|---|----------------|
| COT-A-MAG   | WATER RECOU    |
| NATER RESOURCES DEPT.<br>Salem, Caegor  | SALEM, OF      |
|   | , *            |
| (NAME)  | 994            |
| (MAILING ADDRESS) (CITY) (STATE)  | (ZIP)          |
| (22.22.00)  | ( ( ) )        |
| do hereby assign all my interest in and to water rig  | ht             |
| Application Number 60154 , Permit Number 45141  |                |
| as filed in the office of the Water Resources Direct  | or, to:        |
| Paula F. Bracken  |                |
|   |                |
| Pavla F. Bracken (NAME)   |                |
| 324 Northwood Road North Bend OR<br>(MAILING ADDRESS) (CITY) (STATE)                        | 97459          |
| (MAILING ADDRESS) (CITY) (STATE)  | (ZIP)          |
| TELEPHONE NUMBER (503) 759-347/   |                |
| WITNESS my hand this / 9 day of Sept  | 1988.          |
| withdest my hand this y day of season   | 150 <u>0</u> . |
| 372   |                |
| 55#540565728 Conlea Systom  | <u>4.</u> D    |
| 11211CL TO AN   |                |
| Naruet, NY 1095 et Still HAMEN (A)  |                |
|   | _ 1            |
| Acouset to this assignment of   | 30/88          |
| The completed assignment must be submitted to the   | ne water       |
| Resources Director, 3850 Portland Road, N.E., Sa<br>97310, together with a recording fee of | 1310           |
|   | de '           |
| Place note Brian Quinn never had any interes  | T /n           |
| wind a manufactur or the water right permit.  |                |
| Please note Brian Quinn never had any interes.  |                |

I certify that the within was received by me the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 19 \_\_\_\_\_\_\_, at &\_\_\_\_\_\_\_ lock \_\_\_\_\_\_\_ m., and was recorded in Miscellaneous cords, Vol. \_\_\_\_\_\_\_ Page \_\_\_\_\_\_\_\_

Water Resources Director

#56200