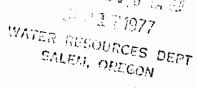
ASSIGNMENT



<u>, 19 77.</u>

I, OSCAR INDREBO			of
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	<u>, </u>	,	ロワーファ ハ
$\frac{3 \times 2 \cdot 12}{\text{Address}}$	(City)	(State)	$\frac{77720}{(Zip)}$
.ting Address)	(010))	(State)	(219)
by assign all my interes	st in and to water m	right application l	No. <u>G-5951</u>
No. <u>G-5649</u> , as file	ed in the office of	the Water Resource	es Director,
			·
ED V. SIMPSON	(N)		
	(Name)		
P.O. BOX 734	BURNS	OREGON	97720
iling Address)	(City)	(State)	(Zip)
WITNESS my hand this	15 day of	Tung	, 19 <u>7 7</u> .
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OF OREGON, ss ss			
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A.m., and was recorded in I		•	
Vol. 6 Page 208	4.		
James E. Sexson	n,		
Director			
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GROUN	ID WATER ASSIGNMENT		
I, TERRY CHI	BUIN EX	CUTION FF	ZUTATA-
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)/LAK Z. GIBSOUT 242 SF EVERGA Mailing Address)	ENST MILUAUR	14 CLACK OFE	1722
Mailing Address)	(City) (Cour	ity) (State)	(Zip)
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ired through Statement No		ficate of Registra	tion
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		TC DOCTO TOTAL	01 0108011
TERRY J. C	FIBSON		
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WITNESS my hand this