ASSIGNMENT

PERRE

English to the second

ALTERNATION OF THE SECTION

I, MARCHS E. SIMANTE	<u></u>		
	(NAME)		
(MAILING ADDRESS)	(CITY)	(STATE)	(ZIP)
do hereby assign all my in	terest in and to	water right	t ·
Application Number <u>S6909</u>	, Permit Numb	er <u>42700</u>	_,
as filed in the office of	the Water Resour	ces Directo	r, to:
James S. Fish	her		
Rt. 3 Box 229 (MAILING ADDRESS)	(NAME) Hillshore	Oregon	97124
(MAILING ADDRESS)	(CITY)	(STATE)	(ZIP)
TELEPHONE NUMBER 647-2	2809		
witness my hand this 275	day of Not	vember	_198 <u>%</u> .
County of Leaves 53 I certify Detember 88 , at 8 o'clock A ma, ma share 2118 Records, Vol. 7 1 age 2118	Mariust & MARCUS E. SIMA	Simantel NTEL	2
Water Resources Director			