ASSIGNMENT

JUN 21 1333 WATER RESOURCES DEPT. SALEM, OREGON

	I, DOUGLE	4s FAST				-40 _N
	5336	Entironia	(NAME)	6.4114	11 610 .	-
	(MAILING ADD		<u> </u>	(CITY)	(STATE)	(ZIP)
	do hereby as	ssign all my in	terest	in and to w	ater right	
	Application	Number R-604S	<u>0</u> , Pe	rmit Number	R-8159	.,
	as filed in	the office of	the Wat	er Resource	s Director	to:
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	KOB	ERTA JANS	EN (NAME)		_	
		2 ***	, ,	_	•	
	$\frac{12770}{\text{(MAILING ADI}}$	PERRYPALE	150	AM ITY	(STATE)	(2.TP)
	(111111110 1101	J. BOO ,		(0111)	(511115)	(511)
	TELEPHONE N	JMBER <u>843-</u>	2178			
	WITNESS my	nand this /6	_ day d	of June	<u>ب</u>	_198 <u>_</u> 9.
STATE OF	OREGON, ss					
County of M	arion.					
on the ZL	<u> </u>	was received by me E., 19 82 , at 8				
o'clock	im., and vess record	led in Miscellaneous	tox	erte>	four	u)
records, vo.		Resources Director	SIGNATU	RE OF PERMITT	EE	
	11 4001					
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