

STATE OF OREGON, }
County of Marion. } ss

RECEIVED

DEC 22 1989

WATER RESOURCES DEPT.
SALEM, OREGON

I certify that the within was received by me
on the 22ND day of DECEMBER 1989, at B
'clock A.m., and was recorded in Miscellaneous
Records, Vol. 7 Page 2278.

Water Resources Director A S S I G N M E N T

I, SAM R. PHIPPS of

11371 S.E. STEVEN'S RD PORTLAND OR 97266
(Mailing Address) (City) (State) (Zip)

do hereby assign all my interest in and to water right Application
No. G-10181, Permit No. G-9220, as filed in the office
of the Water Resources Director, to:

DAVID W. KELL
(Name)

9985 N.W. Ash Portland OR 97229
(Mailing Address) (City) (State) (Zip)

Telephone Number: 796-3246
292-1755

WITNESS my hand this 15 day of December 1989.

[Signature]
(Signature of Permittee)
[Signature]

Commission Express 2-28-93