## REQUEST FOR ASSIGNMEN'I

|                                     |   |  |   | 1.   |   |
|-------------------------------------|---|--|---|--|---|
| it holder/                          | applicant)  | MILLAR   | O & LAU   | RA HENI  | n4  |
| 72 Hd ANG<br>g address)             | City)   | count  | y) (state)  | 97305<br>(zip) (   | phone)  |
| <u>ve</u>                           |   | •  |   | 1-503-79   | 12-3370   |
| oy assign <u>a</u>                  | all my inte   | <u>rest</u> in a   | nd to appli   | ication/p  | ermit;  |
| ion/permi                           | t (include  |  |   |  | f   |
|                                     |   | of my int  | <u>erest</u> in a   | and to the   | е   |
| , GR Cert:                          | ificate of  | Registra   | tion #  | as   | tement<br>filed   |
| ARI AVII SA<br>(name of             | TRUEL MU  | WW , (2  | ARL AMURI   | W SHIRU  | <u>EY M. MU</u>   |
| 9 <u>//// <i>AVE ///</i></u><br>(c: | <i>E BADOKS</i><br>ity) (6  | MARION/<br>county)   | (state)   | <i>7305-9754</i><br>zip) (pl   | <i>197-418</i><br>none)   |
| plication,<br>tion you              | , Permit<br>must atta   | or Cert  | ificate o   | of Ground  | lwater  |
| described                           | d in this A   | pplication   | n, Permit   | or Certif  | of the<br>Eicate  |
| my hand th                          | nis <u>/2</u> da  | ay of Mar  | l 19 <u>98</u>  | ;:   |   |
|                                     |   | 0  |   | enny   |   |
| pplicant/p                          | permit hold   | der <u>Laur</u>  | a R. Her  | mfy  |   |
| s Departme                          | ent, togeth   | er with a  | a recordin  | g fee of   |   |
| SIA                                 | TE OF OREGON  | STREET N   | € 4   |  |   |
|                                     | nty of <b>Marion.</b>   | <b>W</b>   |   |  |   |
| rece                                | ved by me on the  | ot   | in was<br>day of<br>_o'clock  | ex CW  |   |
|                                     |   | rded in the<br>s, Vol  | 8   | ', לע  |   |
|                                     | oy assign and incomplete and incomplication you as to this recruity to describe a stration of the policant of | by assign all my interior y assign all my interior permit (include ion assigned);  by assign a portion application/permit;  cion #6/3/37, Per confice of the Water in the wate | oy assign all my interest in an application assigned);  oy assign a portion of my interest in a cion/permit (include a map sharp in assigned);  oy assign a portion of my interest in application/permit;  cion #6887 Permit #6,  GR Certificate of Registra of the Water Resources of the Water Resources of the Water Resources of the Water Resources of the Water are other owners of the polication, Permit or Certification you must attach a lies to this form. )  or certify that I have notified the described in this Application of this request for a certify that I have notified the described in this Application of this request for a certify that I have notified the described in this Application of the certify that I have notified the described in this Application of the certify that I have notified the certified the | by assign all my interest in and to application assigned);  or assign a portion of my interest in an application assigned);  or assign a portion of my interest in application/permit;  cion #45/87, Permit #4/997: Or application/permit;  cion #45/87, Permit #4/997: Or application #4/998;  or GR Certificate of Registration #4/998;  or GR Certificate of Registration #4/998;  (city) (county) (state) (state) (county) | by assign all my interest in and to application/proy assign all my interest in and to a portion of cion/permit (include a map showing portion of cion assigned);  by assign a portion of my interest in and to the application/permit;  cion #ABBOT, Permit #ABOT: Or GR States of Greatificate of Registration # assigned of the Water Resources Director, to:  ABOT AND |