RECEIVED

ASSIGNMENT

JAN 0 5 1990

т	11) 11 1 TM #F	Anten	A PALLURA	WATER RESO SALEM, (URCES DEPT. DREGON
	225 RICE	CR RD	A POLINDA NAME) WINSTON (CITY)	, DR (STATE)	97496 (ZIP)
		_	rest in and to	_	
			_, Permit Numb		_
f	ROBERTONI	LINK	TEANNETT	EG. LIN	K
2 (MA	IO RICE C	REEK RO	(CITY)	(STATE)	7496 (ZIP)
TEI	LEPHONE NUMBER	503)679-90	669		
riw	NESS my hand	this <u>21</u>	day of	cember	_198 <u></u> 9.
STATE OF OREGO County of Marion. I certify that) Ala a		Villiam	a.Lee	_
or the A.m., an Records, Vol.	y of Jamas , 19	90, at 8 Miscellaneous	Colendar	. Lee	

Water Resources Director