## ASSIGNMENT

I,	QUARTER	MOON CATTE	E 6.	of
ρ.υ. ρ	' <b>^</b>	Rilen	Ore.	97758
	ADDRESS)	(CITY)	(STATE)	(ZIP)
do hereb	y assign all m	y interest in ar	nd to water right	Application
Number 6	<u>6-11619</u> , p	ermit <u>6-10760</u>	_, as filed in t	the office of
the Water	r Resources Di	rector, to:		
Jef	f 3 Lynda	Hunt		
			0.	CA D. D.
	Box	Fort Rock (CITY)	(CMAME)	<u>97735</u>
(MAILING	ADDRESS)	(CITY)	(STATE)	(217)
TELEPHON	E NUMBER 57	6-2178		
County on the auth		vived by me 20	,	1990.  PERMITTEE)  QUARTER Mow

The completed assignment must be submitted to the Water Resources Director, 3850 Portland Road, N.E., Salem, Oregon 97310, together with a recording fee of \$10.

4-24-90 \$ 10°° 102790