ASSIGNMENT

- 1.44444		11.	⊗
	(Name of Permittee)	HARRIS, Jr.	
5705 Hilltop Dr.	Horence	Oregon	27439
(Mailing Address)	(City)	(State)	(Zip)
do hereby assign all my inte	rest in and to water	right application	No. <u>5739/</u> ,
permit No. <u>43367</u> , as f	iled in the office of	the Water Resour	ces Director, to
PETROMA M	PRCEDET HARRI	FIN "	
	(Name)		
1105 MUNTANA	COOSISAU	coregon	97420
(Kailing Address)	(City)	(State)	(2ip)
WITNESS my hand th	is 9 to day of _	October	, 19 <u>90</u> .
		: -71 · - 31	
	- <u>\(\text{\text{N}} \) \(\text{\text{N}} \)</u>	Min Have Signature of Permi	
STATE OF OREGON, County of Marion.			
on the 25th day of February, 199 o'clock A.m., and was recorded in Records, Vol Page 2466	/, at 8	<u> </u>	
Water Resource	es Director		

The completed assignment must be submitted to the Water Resources Dept. 3850 Portland Rd. N.E. -Salem, OR. 97310 , together with a recording fee of \$10.00.

2-25-91 \$1000 Rec#7173H