

A S S I G N M E N T

I, J.C. Williams of

c/o 6 Desta Drive, Suite 5800, Midland Texas 79705  
(MAILING ADDRESS) (CITY) (STATE) (ZIP)

do hereby assign all my interest in and to water right Application  
Number \_\_\_\_\_, Permit P49603, as filed in the office of  
the Water Resources Director, to:

William L. Knight and Hilda M. Knight  
(NAME)

Route 1, Box 471 North Powder, Oregon 97867  
(MAILING ADDRESS) (CITY) (STATE) (ZIP)

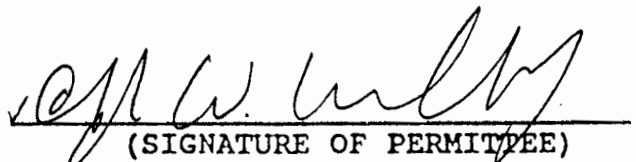
TELEPHONE NUMBER 856-3229

WITNESS my hand this 20th day of June 19 91.

STATE OF OREGON, } ss  
County of Marion.

I certify that the within was received by me  
on the 20th day of June, 19 91, at 8  
o'clock A.m., and was recorded in Miscellaneous  
Records, Vol. 7 Page 2518

Water Resources Director

  
(SIGNATURE OF PERMITTEE)

Clayton W. Williams, Jr., Personal  
Representative of the Estate of  
J.C. Williams