

A S S I G N M E N T

JAN 15 1992

WATER RESOURCES DEPT.
SALEM, OREGON

I, United Bank of Denver National Association
(NAME)
1700 Lincoln, Denver, CO 80274-8722
(MAILING ADDRESS) (CITY) (STATE) (ZIP)

do hereby assign all my interest in and to water right
Application Number T-6321, ~~Permit Number~~ _____,
as filed in the office of the Water Resources Director, to:

Kenneth H. & Patricia S. Lewis
(NAME) *Shr # 503-582-4221*
6307 Rockdale Rd., Cave Junction, OR
(MAILING ADDRESS) (CITY) (STATE) (ZIP)

TELEPHONE NUMBER _____

WITNESS my hand this 8th day of November 1991.

STATE OF OREGON, } ss
County of Marion.

I certify that the within was received by me
on the 15th day of January, 1992, at 8
o'clock 4 m., and was recorded in Miscellaneous
Records, Vol. 7 Page 2595

Brian J. Baker

Brian J. Baker, As Agent for United Bank of Denver N.A.

Water Resources Director