ASSIGNMENT

11.

	I, Henry T.	Shumak	D	of
	Box 118	Westlocke	07.	97493
	(MATLING ADDRESS)	(CITY)	(STATE)	(ZIP)
	do hereby assign all	l my interest in and	d to water righ	nt Application
ċ	Number $7/149$, Permit $5/394$, as filed in the office of			
	the Water Resources Director, to:			
PHILIP C. BROWN (NAME)				
		(NAME)		
	, R, O, BOX 35	WESTLAKE	E OR 9	77493-0035 ⁻ (ZIP)
	(MAILING ADDRESS)	(CITY)	(STATE)	(ZIP)
	TELEPHONE NUMBER (50	93) 997- 34 40		
	WITNESS my hand this	s Coth day of	Gebrusery	19 <u>¶2</u> .
County of I con the	of OREGON, ss of Marion. ertify that the within was recorded in Vol. Page 2612	Miscellaneous	Slessignature of la Lynn Sh	A
necords,	Water Resour		V	